

**PARISH ADDRESS**

3847 NE Glisan  
Portland, OR 97232  
Office: 503-232-4305 Fax: 503-238-8847  
[www.allsaintsportland.org](http://www.allsaintsportland.org)

**PARISH OFFICE HOURS**

Tuesday ~ Friday 8:00 am ~ 4:00 pm

**PARISH STAFF**

Administrator ~ Fr. Paul Jeyamani  
x340 ~ [frpaul@allsaintsportland.com](mailto:frpaul@allsaintsportland.com)

Dir. of Religious Ed. ~ Sr. Marie Pauline Nguyen, MTG x 339 ~  
[srpauline@allsaintsportland.com](mailto:srpauline@allsaintsportland.com)

Sacramental Prep ~ Pat Fellers x 321  
[patf@allsaintsportland.com](mailto:patf@allsaintsportland.com)

Business Mgr. ~Marita Hickman x 341  
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Parish Finance Dir. ~ Gary Voice x338  
[garyv@allsaintsportland.com](mailto:garyv@allsaintsportland.com)

Parish Scty. ~ Barbara Custer x 337  
[barbarac@allsaintsportland.com](mailto:barbarac@allsaintsportland.com)

**SCHOOL OFFICE**

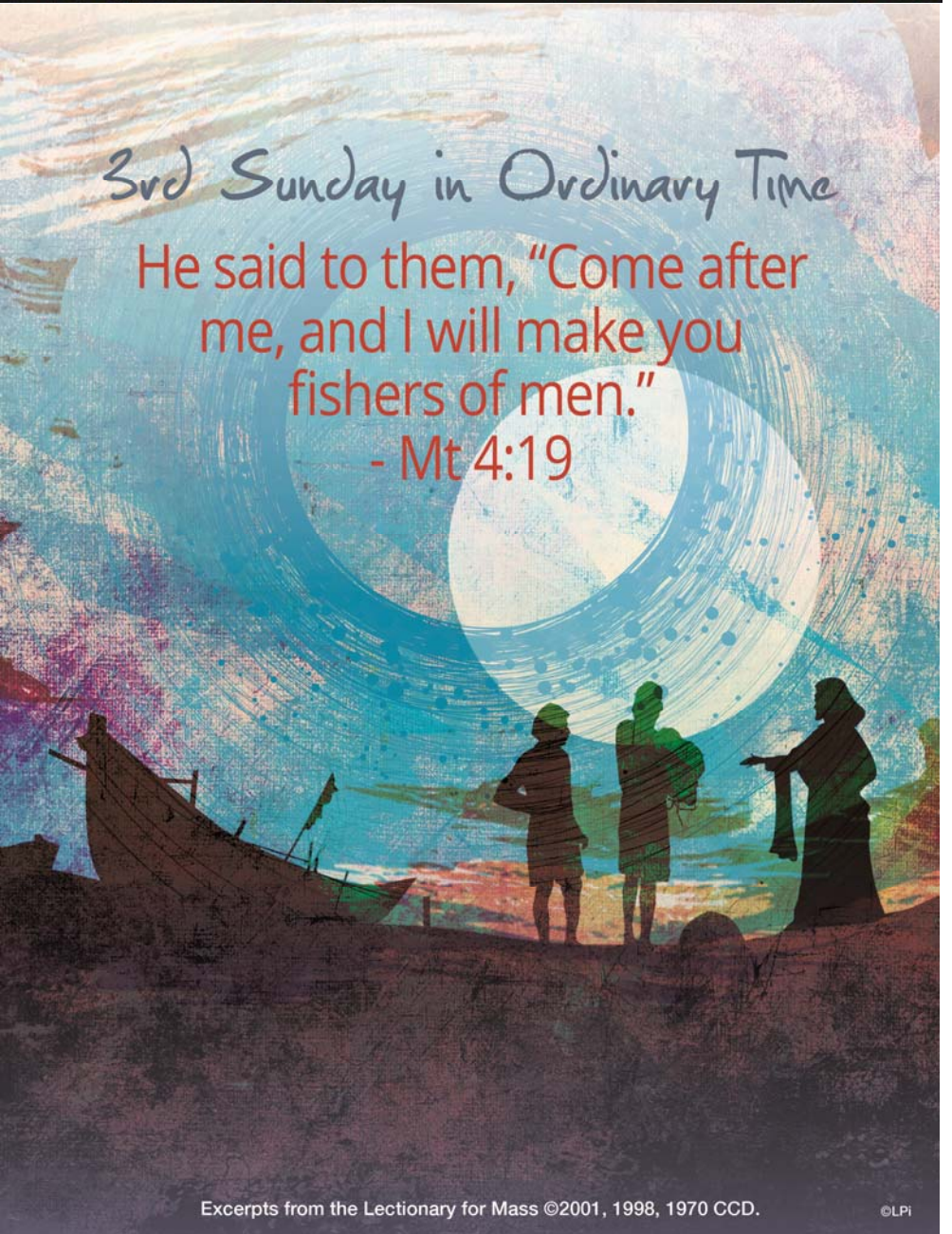
601 NE 39th Cesar E. Chavez Blvd.  
Portland, OR 97232  
Office: 503-236-6205 Fax: 503-236-0781

**SCHOOL OFFICE HOURS**

8:00 am ~ 3:00 pm  
Monday ~ Friday September ~ June  
School Principal, Ms. Rose Rosinski

**MASS SCHEDULE**

**Saturday: Vigil Mass: 5:30 PM**  
**Sunday: 8:00 am, 10:30 am**  
**Morning Prayer: Mon. ~Sat. 7:15am**  
**Weekday Mass: Mon. ~ Sat. 7:30 am**  
**Holy Days: 7:30 am, Noon & 7:00pm**  
**School Masses:** (See school monthly calendar for times)  
**Reconciliation: Sat. 4:00 pm or by appointment**



3rd Sunday in Ordinary Time  
He said to them, "Come after me, and I will make you fishers of men."  
- Mt 4:19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

©LPI

*We, the members of All Saints Parish, a Catholic community empowered by the Holy Spirit to proclaim the Good News of Jesus Christ by continuing our heritage of dedication to:*

*~ Celebration of the Sacraments ~ Education ~ Service ~ Outreach ~*

## UPCOMING EVENTS:

**January 29th—February 4th**  
Catholic Schools Week  
(4th and 1st grades host 10:30 Mass)  
“Catholic Schools: Communities of Faith, Knowledge, and Service”

**March 1st—Ash Wednesday**  
Day of Fast and Abstinence  
Masses: 7:30 am, Noon, 7:00 pm

**March 2nd—Harrington Lecture:** 7:00-9:00 pm (Parish Hall)

**March 23rd—Senior Appreciation Day** (1:30-3:00) Luncheon in Parish Hall

### Coordinators and Chairpersons of Parish Ministries

Coordinator of Music Ministry—  
Barbara Custer  
Coordinators of Youth Ministry—  
Pat Fellers and Holly Safranski  
Coordinators of Lectors—  
Dina Marie Hale & Rob Hale  
Coordinators of EEM—  
Terry Lewis & Mary Shepard  
Coordinators of Altar Servers—  
Bill Leineweber and Jim Colt  
Coordinator of Sacristans—  
Joe Galati  
Pastoral Council Chair—  
Cindy Bilotti  
Financial Council Chair—  
Mike Haglund  
Facilities Committee Chair—  
Kevin Conley

*The Lord is my light and my salvation.*

*One thing I ask of the Lord;  
this I seek:*

*To dwell in the house of the Lord  
All the days of my life,  
That I may gaze on the  
loveliness of the Lord*

*And contemplate is temple.*

*Psalms 27*

## FROM THE DESK OF FR. PAUL

**THIRD SUNDAY IN ORDINARY TIME - January 26, 2014**  
**Isaiah 8: 23-9:3; I Corinthians 1: 10-13; Matthew 4: 12-23**  
**CHANGE IS THE TRUE SIGN OF FAITH RESPONSE**

We hear the invitation to repent from the gospel passage which is a description of the beginning of the public ministry of Jesus. As a continuation of the last week's reflection (we reflected on our mission to be a light to the nations by living out our call to holiness) today's invitation is a call to open ourselves to God's rule or to leave the life of darkness of sin and to come into the light. Repentance or leaving the darkness and embracing the light, is in fact one's resolve to change. The scriptures for this Sunday talk about this change in many ways.

In the first reading we hear about the degraded lands of Zebulun and Naphtali, the lands that are part of the Northern Kingdom of Israel. Isaiah proclaims that the people living in these lands, the people who walk in darkness and people who dwell in the land of gloom, will see a great light. Darkness and gloom are undoubtedly a reference to the hopeless situation created by the Assyrian invasion and the consequent enslavement of Israel. The prophet announces that distress, gloom and despair will be removed with the ushering in of the great light. Gloom, darkness and distress will be turned into abundant joy and great rejoicing. The removal of the yoke that burned them, the pole hurting their shoulders, and the rod of their taskmasters reinforces the idea of change. Their situation of enslavement and slavery will be changes.

Saint Paul writing to the Corinthians talks about the change from division and fragmentation to unity and oneness. His admonition of division among the members of the Corinthian community on the basis of their allegiance to the different ministers of the Gospel is a call to imbue the undivided unity revealed in Christ. Paul's call to fix their eyes and minds on the Christ (who is not divided and who was crucified for them) is a call to repent.

In the gospel today, Matthew talks about two kinds of change in the life of Jesus as he ventures into his public ministry and a change in the life of the disciples of Jesus. In the opening verse of the gospel there is a reference to the arrest of John the Baptist. With the arrest of John the Baptist Jesus withdraws to Galilee. We see a significant change here in the life of Jesus. He leaves his hometown of Nazareth, and makes Capernaum his new home. What appears to be change of his hometown is indeed a profound change revealing who he will be for his people. Therefore the second level of the meaning of the change is very important. The change from Nazareth to Capernaum marked not just the change of his hometown, but in truth marked the change from private and personal life to public life. He who was the Son of Mary will now be the Son for all. Precisely for this reason Matthew alludes to the prophecy of Isaiah.

As Jesus' life goes through a significant change we see the unfolding of the change of the life of the disciples of Jesus. Peter, Andrew, John and James, who were all fishermen, are changed into fishers of men. This is not just a change in their profession, rather it is in fact a change in who they will be. They are to be not just disciples or followers but apostles, co-workers in the mission of Jesus. There is a radical departure from their old way of life into the new way of life is marked by the fact of leaving, abandoning and taking on something new, which in the Bible is the true sign of faith response. How do we show our faith response?

Fr. Paul.

<i>Mass This Week</i>	<i>Readings</i>	<i>Intentions</i>
<b>Monday—Jan. 23rd</b> St. Vincent, St. Marianne Cope	Heb 9:15, 24-28/Ps 98/Mk 3:22-30	
<b>Tuesday—Jan. 24th</b> St. Francis de Sales	Heb 10: 1-10/Ps 40/Mk 3:31-35	
<b>Wednesday—Jan. 25th</b> Conversion of St. Paul	Acts 22:3-16 or Acts 9: 1-22/Ps 117/ Mk 16:15-18	<b>SCHOOL MASS: 9:30 am</b>
<b>Thursday—Jan. 26th</b> Sts. Timothy and Titus, Bishops	2 Tm 1:1-8 or Ti 1:1-5/Ps 96/Mk 4:21 -25	
<b>Friday—Jan. 27th</b> St. Angela Merici	Heb 10:32-39/Ps 37/Mk 4:26-34	
<b>Saturday—Jan. 28th</b> St. Thomas Aquinas	Heb 11:1-2, 8-19/Lk 1/Mk 4:35-41	
<b>Sunday—Jan. 29th</b> 4th Sunday in Ordinary Time	Zep 2:3;3:12-13/Ps 146/1 Cor 1:26- 31/Mt 5:1-12a	<b>10:30—+Jim Flynn</b>

### LITURGICAL MINISTRY SCHEDULE

#### 3rd Sunday Ordinary Time

1/21/17—5:30 pm

1/22/17—8:00 am

1/22/17—10:30 am

Children's Liturgy/Instructor Assistants			Heather Wilson Lily O'Boyle, Gwen Welch
Lector Commentator	Dan Scotto Carina Le	Gary McMahon Brian Spak	Brian Bennett Eric Score
Eucharistic Ministers	Lindsey Bui Jim Colt Volunteer	Heather DiLoreto, Jeff Vinson, Charlie Raymond, John Cushing	Jack Talbott, Kevin McMenamin, Kathy Gritz- macher
Altar Servers	(3) Volunteers		
Cantor		Gaedwyn Swails	Matt Cassidy
Coffee & Donuts	N/A	Hjorth Family	Russell Family
<b>4th Sunday Ordinary Time</b>	<b>1/28/17—5:30 pm</b>	<b>1/29/17—8:00 am</b>	<b>1/29/17—10:30 am</b>
Children's Liturgy/Instructor Assistants			Sr. Pauline Paige Doleski, Evan Rullell
Lector Commentator	Elise Brown Rich Brown	Mark Holman Judi Duffy	School-Hosted
Eucharistic Ministers	Wally Shepard, Mary Shepard Allan Westhoff	Joe Galati, Kevin Kukar Judi Duffy	Terry Lewis, Mark Doleski 5 Volunteers
Altar Servers			
Cantor		Gaedwyn Swails	School-Hosted
Coffee & Donuts	N/A	Vinh Family	Dessen/Ocana Family

# PARISH NEWS

## Adoration of the Blessed Sacrament

First  
Sunday of the Month

Noon-4:00 pm



**RCIA**—Any adult or teen who has never been baptized and would like to enter the RCIA process, which includes: time for prayer, reflection, study, formation and fellowship, please contact **Sr. Pauline** at 503-232-4305 ext. 339 or [srpauline@allsaintsportland.com](mailto:srpauline@allsaintsportland.com)

**Sunday School—RCIC**—Classes are held each Sunday from 9:15—10:15 am in the Art Room for faith formation of children ages 5 through 5th Grade. To attend please contact Sr. Pauline at the parish.

**Children's Liturgy**—Children's Liturgy of the Word is an age-appropriate Liturgy of the Word offered for kids from 4-7 at the 10:30 Mass. Registration is necessary. All children are welcome and encouraged to attend. Just before the Liturgy of the Word begins for the assembly, these children are invited to go with the weekly leaders from the church to the Parish Hall. During this special time, the volunteer teachers lead the children through prayers, songs and readings that are simplified for children. Contact Sr. Pauline.

### Why is Ordinary Time Called Ordinary?

Because the term *ordinary* in English most often means something that's not special or distinctive, many people think that Ordinary Time refers to parts of the calendar of the Catholic Church that are unimportant. Even though the season of Ordinary Time makes up most of the liturgical year in the Catholic Church, the fact that Ordinary Time refers to those periods that fall outside of the major liturgical seasons reinforces this impression. Yet, Ordinary Time is far from unimportant or uninteresting.

Ordinary Time is called "ordinary" not because it is common but simply because the weeks of Ordinary time are *numbered*. The Latin word *ordinalis*, which refers to numbers in a series, stems from the word *ordo*, from which we get the English word *order*. Thus, the numbered weeks of Ordinary Time in fact represent the ordered life of the Church—the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in more severe penance (as in Advent and Lent), but, in watchfulness and expectation of the Second Coming of Christ.

### Laudato Si' On Care For Our Common Home, Faith Sharing Group

Are you ready to revitalize, strengthen, and challenge your faith in a new way in this new year? An opportunity is available through a six week small faith sharing group on Pope Francis's encyclical, *Laudato Si' On Care For Our Common Home*. Pope Francis states in this document, "I wish to address every person living on this planet." This very readable encyclical is written for you!

**Dates:** January 23, 30 February 6, 13, 27 March 6

**Time:** 7—8:30

**Place:** Christ the King Church, 7414 SE Michael Drive, Milwaukie, OR 97222, Parish Office A

**Cost:** The study guide and the text of the encyclical are available online. Books will be available for \$10. For further info call Anne Hill: 503-632-3459 or Mary Angerman: 503-659-1230



### All Saints 100th Anniversary

#### What Do You Know All Saints?

Expand your knowledge of All Saints Parish and School with history and questions drawn from the past 100 years. Enjoy and celebrate All Saints!

#### THE ALTAR SOCIETY

The history of All Saints' Altar Society is nearly as long as that of the Parish. Founded in 1919, its functions have included the care and maintenance of the Parish altar, sanctuary and sacristy. The Altar Society's historic annals are lengthy and varied: "Purchased new albs, communion cloths and flowers for the altar..." "Cleaned, repaired and pressed 60 cassocks for the Knights of the Altar (altar servers restricted to boys)." "Repairing, mending vestments and linens with 35 women doing repair work; hundreds of hours of flower preparation." Thank you,

# PARISH NEWS

## YOUTH MINISTRY

“DISCIPLES IN ACTION”

We began 2017 with the theme of “Heroes.” The disciples created a definition of a hero. What amazing definitions and “Hero Posters.” Jesus was the role model of our heroes. So many students mentioned Father Paul and members of the All Saints faith community. We made “Hero Sandwiches” and played hero games in the gym. We are off to a great year.

### NEXT MEETING: Tuesday, February 7th.

Sadly, due to the weather, the 2017 Prayer-A-Thon was postponed. We are looking at a February date. We will let you know soon. Please continue to put your prayer intentions in the basket in the back of the church.

**PRAYER-A-THON:** We will begin with the 7:30 Mass. Father Paul will bring the Blessed Sacrament to the main altar. The church will be open throughout the day as classes from All Saints Catholic School will pray for peace in our world, in our parish, and in our hearts. Please come and join us in prayer. The Prayer-A-Thon will close with a prayer service with Benediction hosted by Youth Ministry. If you have a special person or intention, please write the name or intention on the special papers and put them in the Prayer-A-Thon basket. Names and intentions will be part of our closing prayer service. God Bless.

### SACRAMENTAL PREPARATION:

#### Confirmation

Are you interested in being a member of our 2017 Confirmation class? Please contact: **Holly Safranski** [hollys@allsaintsportland.com](mailto:hollys@allsaintsportland.com)

### RECONCILIATION AND EUCHARIST:

**Sacramental Program: Wed. January 25th 6:45-7:45 pm.**

On Nov. 9, class focused on the importance of family traditions and rituals. Please remember to complete the assignments on evaluating current traditions. Also complete the conflict survey and keep track of conflict patterns. Adults will meet in the library and childcare will be available in the Annex. Topic: Peaceful Conflict Resolution. Questions? Contact Pat Fellers

**INFANT BAPTISM:** Interested in having your precious baby baptized? Contact: **Pat Fellers** [patf@allsaintsportland.com](mailto:patf@allsaintsportland.com)

**Rachel’s Vineyard Weekend Retreat: February 10 – 12, 2017  
Portland Area**

Rachel’s Vineyard weekend retreat is a spiritual and psychological process facilitating grieving and reconciliation with God, yourself, your child(ren), and others. It is a confidential and compassionate ministry that offers a safe environment for mothers and fathers of children lost to abortion, grandparents, other relatives, health care providers, and many others. Catholic Charities is sponsoring this healing retreat for women and men who are post-abortive. The retreat will be facilitated by Project Aurora in the Rachel’s Vineyard retreat format. **Call 1-800-249-8074 or e-mail [projectrachel@ccoregon.org](mailto:projectrachel@ccoregon.org)** for more information or to register.

## PRAYER LIST

### YOUR PRAYERS ARE NEEDED

Kathryn Blake	Gary Voice
Drew Bobzien	Paula Volland
George Bucks	Mike White
Maureen Cassidy	Elizabeth Yanzick
Maria Colt	
Minnie Copp	
Cindy Cox	
Ted Dodd	
Richard Dolan	
Geri Ethen	
Kimo Heen	
Gary Hickman	
Mary Kuszewski	
Frances Linville	
John Gilbertz	
Nancy Ho	
Lauran Laco	
Rick Lowrey	
Bob and Mary	
McCallister	
Michele Mariana	
Sheila Mims	
Vera Newton	
Alessandro Pecchia	
Dan Pedelaborde	
Mary Ries	
Bernard W. Rinehart	
Florence Sharp	
Maryhelen Sherratt	
Dennis Sullivan	
Gary Thornton	



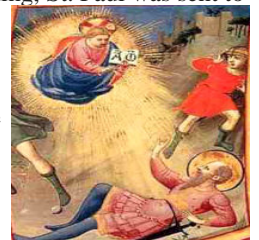
### CONVERSION OF ST. PAUL/Jan. 25th

St. Paul, named Saul at his circumcision, a Jew of the tribe of Benjamin, was born at Tarsus, the capitol of Cilicia. He was a Roman citizen. He was brought up as a strict Jew, and later became a violent persecutor of the Christians. While on his way to Damascus to make new arrests of Christians, he was suddenly converted by a miraculous apparition of Our Lord. From a fierce persecutor he became the great Apostle of the Gentiles. He made three missionary journeys which brought him to the great centers of Asia Minor and southern Europe, and made many converts. Fourteen of his Epistles are found in the New Testament. He was beheaded in Rome in 66, and his body is kept in the Basilica of St. Paul near the Ostian Way.

#### St. Paul

St. Paul was born at Tarsus, Cilicia, of Jewish parents who were descended from the tribe of Benjamin. He was a Roman citizen from birth. As he was "a young man" at the stoning of Stephen and "an old man" when writing to Philemon, about the year 63, he was probably born around the beginning of the Christian era.

To complete his schooling, St. Paul was sent to Jerusalem, where he sat at the feet of the learned Gamaliel and was educated in the strict observance of the ancestral Law. Here he also acquired a good knowledge of exegesis and was trained in the practice of disputation. As a convinced and zealous Pharisee, he returned to Tarsus before the public life of Christ opened in Palestine.



Some time after the death of Our Lord, St. Paul returned to Palestine. His profound conviction made his zeal develop to a religious fanaticism against the infant Church. He took part in the stoning of the first martyr, St. Stephen, and in the fierce persecution of the Christians that followed.

Entrusted with a formal mission from the high priest, he departed for Damascus to arrest the Christians there and bring them bound to Jerusalem. As he was nearing Damascus, about noon, a light from heaven suddenly blazed round him. Jesus with His glorified body appeared to him and addressed him, turning him away from his apparently successful career.

An immediate transformation was wrought in the soul of St. Paul. He was suddenly converted to the Christian Faith. He was baptized, changed his name from Saul to Paul, and began travelling and preaching the Faith. He was martyred as an Apostle in Rome around 65 AD.

— Excerpted from *Lives of the Saints*

# PARISH NEWS

## Mercy and Mary

### Retreat with Fr. Michael Gaitley!

Feb. 10 – 12<sup>th</sup> at St. Cecilia Parish  
(Beaverton)

Join us for a full immersion experience with bestselling author of *33 Days to Morning Glory*, and *Consoling the Heart of Jesus* Fr. Michael Gaitley, MIC! Enjoy new talks from Fr. Gaitley, Mass, Adoration, quiet prayer time, meals with the Marian Missionaries and more!

Tickets can be purchased at:  
[events.marianmissionaries.org](http://events.marianmissionaries.org)

This weekend includes:

5 Conferences with Fr. Gaitley  
Personal Testimony: Now is the Time of Mercy

St. John Paul II: Fatima and the Great Mercy Pope

St. Maximilian Kolbe:  
Mary's Instrument of Mercy

St. Therese: The Way of Trust and Merciful Love  
Your Role in this Time of Mercy

5 Meals included

Daily Mass & Rosary  
Book Signing with Fr. Gaitley

Social Hour hosted by the Marians of Divine Mercy & more!



## CANTORES IN ECCLESIA

Established over thirty years ago, the choir,  
**Cantores in Ecclesia**  
provides Gregorian chant and sacred polyphony in liturgical contexts.

They will be presenting **THE MASSES OF FRANK MARTIN AND IGOR STRAVINSKY, Monday, February 20th at 8:00 PM** in St. Mary's Cathedral, NW 18th Ave. and Couch St., Portland, OR.

Guest Conductor: James O'Donnell, Organist and Master of the Choristers of Westminster Abbey

*(notable events: he directed the music for the Wedding of the Duke and Duchess of Cambridge in 2011 and the memorial services for Nelson Mandela and Sir John Tavener.)*

**Tickets:** At the door or in advance \$20 general admission, \$15 seniors & students.  
Online at [brownpapertickets.com](http://brownpapertickets.com) or by phone at 1.800.836.3006

**For more information:** Dean Applegate 971-227-8740, [cantoresinecclesia.org](http://cantoresinecclesia.org)



## Married Couples

"He said to them, 'Come after me, and I will make you fishers of men.' At once they left their nets and followed him." Let us answer God's call to make our marriages the best they can be by attending a Worldwide Marriage Encounter Weekend on February 17th—19th, at Mt. Angel Abbey or March 31st—April 2nd, at Powell Butte Retreat Center near Bend Oregon.

For more information, call: **503-853-2758** or apply online at [www.rediscoverthespark.org](http://www.rediscoverthespark.org). Additional dates and locations are listed online.



## CYO—YOUTH SPORTS

CYO—BASEBALL : <http://www.cyoyouthbaseball.org>

CYO—LACROSSE: <http://www.cyoyouthlacrosse.org>

Information:

Scott Kneefel, Dir. Regional Sports  
Football/Baseball/Lacrosse/Cheer

Phone: 503-231-9484 ext. 109

Web:[cyoyouthsports.org](http://cyoyouthsports.org)

*All Saints 100th Anniversary Commemorative Mugs are available for sale. Each mug is \$8.00 or \$15 for two. They come in dark green or white with the imprint of the All Saints 100th Year logo. These are available for purchase in the parish office during office hours or after mass on select weekends.*



# PARISH NEWS

## JOIN US FOR [INTERFAITH ADVOCACY DAY 2017](#)

With the theme of "Raising Diverse Voices of Faith to Strengthen Oregon Communities," Interfaith Advocacy Day 2017 will bring together people of many religious traditions from throughout Oregon for a day of prayer, dialogue and advocacy with state legislators. Join us in addressing housing, hunger, health care, gun safety, and climate justice. **Our guest keynote speaker will be [Attorney General Ellen F. Rosenblum](#) ([read Rosenblum's bio](#)).**



### REGISTER NOW!

Cost: \$20 general and \$10 student with ID (includes continental breakfast, lunch and materials). [Register securely online](#) or download a [Registration Brochure](#).

TUESDAY, FEB. 7, 2017

**9 a.m. to 4 p.m.** (Check-in/Registration opens at 8 a.m.)

#### **Registration & Morning Session:**

St. Mark Lutheran Church  
790 Marion St. NE, Salem

#### **Afternoon Session:**

Oregon State Capitol, Salem

## Solo Seniors

SOLO SENIORS is a catholic-based social organization, for single men and women over age 55 in the greater Portland area. It primarily provides social and recreational programs in a safe and friendly environment for its members. For more information or a copy of our monthly newsletter, call Ann Buchholz **503-235-9047**

## Lifeline for Marriage—

**Retrouvaille** is designed to help troubled marriages regain their health. It helps spouses uncover or re-awaken the love, trust and commitment that originally brought them together. The program is highly successful in saving hurting marriages, even bringing reconciliation to couples who have already separated or divorced. This program has helped 10's of 1000's of couples. For confidential information about or to register for the **program** beginning with a weekend on **Jan. 20-22, 2017**, call **1-503-225-9191** or visit [www.helpourmarriage.org](http://www.helpourmarriage.org).